## **AGENDA**

Thursday, April 24, 2025, at 1:00 P.M. (CST)

- 1. Public Comment
- 2. [Action] February 27, 2025 Minutes
- 3. [Action] Medical Plan Document Updates: State Plan Document, Sections 1 and 12 Local Education Plan Document, Sections 1 and 12 Local Gov Plan Document, Sections 1, 4, and 12
- 4. [Action] Approval of Audit Committee Representative
- 5. [Action] Drug Savings Review Program Approval

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